#### (See Rule 2)

Statement of assets and liabilities filed by Soi 8. Shunna Min Sten ter Ersheriel & Registishin (name and designation of Name 1. "Responserif Permanent address with Telephone : No. if any

Name of the members of the family : and his relationship

8. Respons - daughter

Present monthly income

5. Liabilities

(a) Nature extent and other : particulars of liability and the date when it was incurred

Rs. 26508/-KSHB Loan Balance Rs. 93,176/-

Nature and address of the ; person to whom the public servant is liable

1. S. Sharman do solemnly declare that the information furnished above is true and that nothing has been omitted there from.

Signature of the Public Man

Note:- The above details should indicate the date, cost and source of acquisition, the particulars of the assets sufficient to identify them and the persons with whom or place where they are kept.

### FORM B

(See Rule 2)

# STATEMENT OF MOVABLE PROPERTIES OF PUBLIC MAN AND MEMBERS OF HIS FAMILY

|     | Details  | Owned or acquired by whom | Date of acquisition | Source of acquisition by<br>purchase or inheritance, gift<br>mortgage or ony other source |    |  |  |
|-----|--|---------------------------|---------------------|---|----|--|--|
| _   | (0)  | (2)                       | (3)                 | (4)   |    |  |  |
| (a) | Jewellery and Bullion  | 14                        | Soverings           | By purchas  | بر |  |  |
| (b) | Vehicles   | - 7                       |                     |   |    |  |  |
| (c) | Video Casette Players  |                           |                     |   |    |  |  |
| (d) | Refrigerators  | 1                         | 42 J                |   |    |  |  |
| (c) | Air Conditioners   |                           |                     |   |    |  |  |
| (f) | Television sets  | 1                         |                     |   |    |  |  |
| (g) | Video Cassette Recorder  | 1                         |                     | to all get  |    |  |  |
| (h) | Antiques   |                           |                     |   |    |  |  |
| (i) | Silverware   |                           |                     | * 1   |    |  |  |
| (i) | Business concerns  | ii Balab                  | 1 1                 | The Maria   |    |  |  |
| (k) | Livestock  |                           | * 1                 | = 0   |    |  |  |
| (l) | Other Household goods including furniture costing more than Rs. 5.000 each | 3                         | n ‡                 |   |    |  |  |

#### Cash and other Liquid Assets:

(a) Cash Rs. 5000/-

Bank Deposits (b)

Rs · 3,00,000/ HSBC, TVM

Bank Accounts (c)

A/R. NO. 951, Good. Servante Copo Social Ale. No. 62013105169, 387, Pattom.

Post Office Accounts

Fixed deposit - Rs /8 6000 L Receiving deposit monthly B-10000;

- National Savings Certificates and other certificates obtained through the post office
- (f) Units of Unit Trust of India
- Government Securities and other Securities
- (h) Debentures Shares, Deposits in Companies
- Money advanced to others as (i) loan or otherwise

(i) Insurance **Policies** Provident Fund

LIC- Browniagon for 8 km assules Rs 5 leths.

Browdent Fond -Rs. 6 lethe Cote.

(in favour of wife)

Other investments not being (k) investments in immovable property

Schour of wife. 3,36,004/\_

Note: - The above details should indicate the date, cost and source of acquisition, the particulars of the assets sufficient to identify them and the persons with whom or place where they are kept.

## STATEMENT OF IMMOVABLE PROPERTIES OF PUBLIC MAN AND MEMBERS OF HIS FAMILY

|   | Name and details of property           |                            | 197                    | (3)              | How acquired whether  |                                      |         |
|---|--|----------------------------|------------------------|------------------|---|--------------------------------------|---------|
| Name of the District, Taluk and<br>Village in which property is<br>situated | House and other buildings              | Lands Nature<br>and extent | Present value          | Acquired by whom | by purchase, lease,<br>mortgage, inheritance,<br>gift or otherwise with<br>date of acquisition and<br>name with details of<br>person, persons from<br>whom acquired | Annual<br>Income<br>from<br>property | Remarks |
| (1)   | (2)                                    | (3)                        | (4)                    | (5)              | (6)   | (7)                                  | (8)     |
| Grmakulem,<br>N·Pasus.<br>Syno:155/2  | 2050 594                               | 8.718 cent                 | Bs. 45500<br>Bs. 80000 | o Ashai          | KS Purchas<br>e)  | e :                                  |         |
| Grmakulans<br>Aluva<br>Sunce 28515'   | ************************************** | 36.447                     | conti es.              | 7,29,000/-       | Ashirs Pho  | puty a                               | eed i   |

Note:- Family includes the spouse and such parents, unmarried sisters and children of the public man as are dependent on him/her.

Signature: And Addression in Resistration